

Announcements

SERVING THIS WEEK

Organist: Kathy May Altar Committee: Jeannine Walentoski
 Communion Committee: Sharon Martin and Melody Ruhbusch
 Sunday 7:45am Elder: Mark Schneider
 Sunday 10:30am Elder: Kent Franklin
 Wednesday 6:45pm Elder: Paul Kachelmeyer

LAST WEEK AT PEACE

Sunday, September 25 – 108 (7:45) 75 (10:30) Bible Class – 78
 Wednesday, September 28 – 81
 Thursday, September 29 – Communion Matins – 46 Coffee Break – 30

Sanctuary candle is given for Kent and Christine Franklin's wedding anniversary.

Altar flowers are given by Bob and Geri Zaretzke.

Last Week's Offering

General fund:	
(Loose Plate \$542; Gen. Env. \$3,263)	\$ 3,805.00
Nigeria fund:	\$ 100.00
Last Week's Total:	\$ 3,905.00

TOTAL OFFERINGS GIVEN IN SEPTEMBER:

General funds received in September:	\$ 34,381.41
Capital Imp. funds received in September:	\$ 200.00
Goehner Schl. funds received in September:	\$ 50.00
Sacred Appts. funds received in September:	\$ 200.00
Mercy funds received in September:	\$ 305.00
Nigeria funds received in September:	\$ 475.00
Total Offerings received in September:	\$ 35,611.41



Peace Lutheran Church and Academy

W240 N6145 Maple Avenue, P.O. Box 123, Sussex, WI 53089
 Office: (262) 246-3200

The Rev. Peter C. Bender, Pastor — (262) 370-1189

The Rev. Brennick T. Christiansen, Assoc. Pastor — (262) 236-6104

The Rev. Gary V. Gehlbach, Asst. Pastor — (262) 325-3032

Divine Service: Sunday – 7:45 and 10:30 a.m. and Wednesday – 6:30 p.m.

Bible Class and Sunday School: Sunday – 9:15 a.m.

Peace Lutheran Church and Academy

The Nineteenth Sunday after Trinity

October 2, 2022

THEME: Be of Good Cheer! Your Sins Are Forgiven!

A paralyzed man is the perfect image of humanity who cannot save itself from the bondage and paralysis of sin. The paralytic had to be brought to Jesus. We have to be brought to Jesus. His greatest problem was not physical paralysis, but the problem of sin which was the cause of all his maladies. It is the same for us. Jesus' word addressed the real problem: "Son, be of good cheer; your sins are forgiven you." It is this word that the self-righteous scribes objected to. They accused Jesus of blasphemy: using the power of God that He had no right to use. They were wrong. Jesus had the authority to forgive sins because He came into the world to pay the ultimate price for sin. The scribes had no power to make a man walk or to take away a man's sin. It was impossible for them. It is impossible for us. But Jesus had the power to do both. To teach them that He had the power to forgive sins, He made the man to arise and walk. What none of us could do, Jesus did. He has now given the power to forgive sins to His Church, so that paralyzed and broken sinners might be set free and reconciled to God. "When the multitudes saw it, they marveled and glorified God, who had given such power to men." Thanks be to God that Jesus power and authority to forgive sins is found in the Church where His Gospel is preached, and His sacraments are administered. In Christ's absolution, sinners are set free from bondage and reconciled to God.

Guests—Welcome to our Divine Service! We are pleased that you are with us. If we can assist you in any way with questions about our confession of faith, spiritual struggles, understanding our liturgical service, or any other need, please let us know. It is our prayer that the Gospel of Jesus Christ will strengthen and comfort you. Before you leave this morning, please sign our guest register in the narthex.

Pastoral Care and Guests at the Lord's Supper. We are concerned about the spiritual welfare of all who commune at the Lord's Table. If you are a guest and desire to commune, please speak to the pastor before the service. Our altar is open to those who confess oneness with us in doctrine, are members of our congregation or sister congregations of the Lutheran Church—Missouri Synod and are not under church discipline in another congregation. In Christ, Pastor Bender

WE GATHER TO HEAR GOD'S WORD—*Jesus prayed, “Blessed are those who hear the Word of God and keep it” (Luke 11:28).* Each week the faithful gather to receive the Word of their Lord.

THIS WEEK:

- **Private Confession and Absolution:** *Sundays 6:30 to 7:00 a.m. or by appointment — Call Pastor at 262-246-3200 or 262-370-1189.*
- **Sunday:** **Divine Service 7:45 & 10:30** —Trinity 19
Bible Class 9:15 The First Article and Creation
- **Daily Chapel Monday through Thursday at 8:30**
- **Wednesday: Didache Divine Service 6:30** – Lesson 3
- **Thursday: Holy Communion Matins at 8:30**
- **Thursday: Coffee Break Bible Study 9:30** — Gospel of Matthew

SUNDAY SCHOOL AND FAMILY PRAYER AT HOME

This week's lesson: The Creation of Man and Marriage

The Family Prayer schedule of lessons are posted on the website.

WEDNESDAY DIVINE SERVICE TIME CHANGE TO 6:30

The Wednesday evening Divine Service has moved to 6:30 p.m. A full schedule of Wednesday evening Services from September through May is posted online and available in the narthex.

ADULT INSTRUCTION—Didache Divine Service has begun

It is not too late to attend the Didache Divine Service (Adult Catechesis) on Wednesday nights. *Didache* means “teaching” and engages catechumens and members of the congregation in the foundational teachings of the Christian faith around the Catechism. Holy Communion is offered as part of every Wednesday night service. This week's lesson: **The Ten Commandments and the Rich Young Ruler.** Recordings of the services will also be posted online. Members are encouraged to take advantage of this opportunity and to “sponsor” prospective members by inviting them to come and attending the services with them.

1 THESSALONIANS BIBLE STUDY... **The Word of the Lord Endures Forever** is a daily 15-minute verse-by-verse Bible study produced by **Lutheran Public Radio** in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon recently started a study on The Book of 1 Thessalonians. You can listen on-demand at thewordendures.org, the LPR mobile app and your favorite podcast provider.

NEWS AND NOTES

Classical Lutheran Education Conference on Saturday, October 8

In the beginning, God saw everything that He had made, and indeed it was very good! How did our culture and world get to the place where it is today? How do we protect our children and families in today's chaos? Parents can provide their children with no greater gift than an education grounded in Biblical truths. Join us on Saturday, October 8 for the Classical Lutheran Education Conference and learn more about the best foundation on which families may raise their children as confessional Lutherans in a world of untruths. The conference will be here at Peace from 9:30am to 3:30pm. Check out the bulletin board in the narthex for more details. In order to get a headcount for lunch, please sign-up on the clipboard in the narthex or call the church office if you plan to attend.

High School/College Youth Group Resumes on Sunday, October 9

Youth group will resume on Sunday, October 9, for lunch, study, and prayer after the 10:30 Divine Service from Noon to 1:30. Bible Study and discussion will focus upon questions and contemporary challenges facing our youth.

Sunday School (Preschool - 4th Grade) Begins Sunday, October 16.

Those who will be teaching should plan to attend the introductory meeting with Pastor Bender on Monday evening, October 10 at 6:30pm.

Moms and Dads, encourage your children to participate in the Divine Service by learning by heart the liturgy and singing the hymns. Point out to them what their pastors are doing and what to look forward to in the service. Don't hesitate to make use of the Gerhardt Room whenever children are inconsolable, but remember, we want our children hearing God's Word and fully participating in the liturgy.

Greece: In the Footsteps of St. Paul — Join Alex and Jennifer Scheler for a 13-day group tour (up to 34 people) exploring the Greek Isles - June 11-23, 2023. Retrace St. Paul's journeys and explore the history, culture, architecture, and cuisine of Greece. Brochures are available in the narthex or check out this link <https://bit.ly/GreeceTrip2023>. If interested, call Alex at 262.370.3196 or email him at alexscheler@hotmail.com. We hope you can join us!

Weekly RaiseRight Report (formerly Scrip):

No report available

Walgreens is currently unavailable

The Nineteenth Sunday after Trinity

October 2, 2022

Divine Service Setting Two Lutheran Service Book p. 167

Hymn of Invocation		614
	“As Surely as I Live,’ God Said” <i>Stanzas 1-4</i>	
Entrance Psalm 84	<i>sung responsively with congregation</i>	Insert
Old Testament Reading	Jacob’s Dream	Genesis 28:10-17
Gradual Hymn		885
	“I Lie, O Lord, within Your Care” <i>Choir sings stanzas 1, 2, 3</i>	
Epistle	Put off the old Adam	Ephesians 4:22-28
Alleluia-Verse	<i>sung by the choir</i> Alleluia! Sing to the Lord a new song for He has done marv’lous things! Alleluia! <i>(Ps. 98:1a)</i>	
Holy Gospel	The Healing of the Paralytic	Matthew 9:1-8
Hymn of the Day		614
	“As Surely as I Live,’ God Said” <i>Stanzas 5-8</i>	
Distribution Hymns		
	“Baptismal Waters Cover Me”	616
	“Jesus Christ, Our Blessed Savior”	627
	“Jesus Has Come and Brings Pleasure Eternal”	533
Hymn to Depart		825
	“Rise, Shine, You People”	

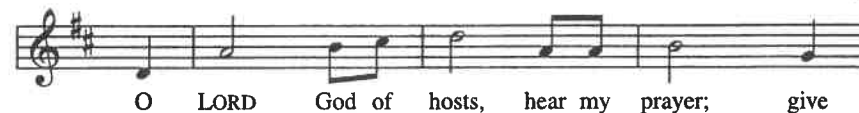
Psalm 84

Trinity 19

Mark Steffens

Choir: O LORD God of hosts, hear my prayer; give ear, O God of Jacob!

Congregation: **REFRAIN**



Congregation sings verses in bold.



How lovely is Your | dwelling place,* O | LORD of hosts!
 My soul longs, yes, faints for the courts | of the LORD,*
 my heart and flesh sing for joy to the | living God.
Even the sparrow finds a home, and the swallow a nest
for herself, where she may | lay her young,*
at Your altars, O LORD of hosts, my King | and my God.
Blessèd are those who dwell | in Your house,* ever sing- | ing Your praise!
 Blessèd are those whose strength is | in You,*
 in whose heart are the highways to | Zion.
 As they go through the Valley of Baca they make it a | place of springs;*
 the early rain also covers | it with pools.
REFRAIN

They go from | strength to strength;* each one appears before God in | Zion.
 O LORD God of hosts, | hear my prayer;* give ear, O God of | Jacob!
Behold our shield, | O God;* look on the face of Your A- | nointed!
For a day in Your courts is better than a thousand | elsewhere.*
I would rather be a doorkeeper in the house of my God
than dwell in the tents of | wickedness.
 For the LORD God is a sun and shield; the LORD bestows favor and | honor.*
 No good thing does He withhold from those who walk up- | rightly.
 O | LORD of hosts,* blessèd is the one who | trusts in You!
Glory be to the Father and | to the Son* and to the Holy | Spirit;
as is was in the be- | ginning,* is now, and will be forever. | Amen.
REFRAIN

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